

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Lewisville City Council will hold a public hearing at the Lewisville Community Center, 3451 East 480 North, Lewisville, Idaho, on the 14th day of April, 2021 at 7:00 p.m. to receive public input on:

The purchase of a piece of property at the corner of 480 North and 3464 East, Lewisville, Idaho where the road and right of way of the City of Lewisville currently infringe on personal property.

Legal Description:

Part of the N 1/2 of Section 8, Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner Lot 4, Block 13 in the Lewisville Townsite, Jefferson County, Idaho, Recorded as Instrument No. 427671 in the Jefferson County Clerk's Office, said position being the True Point of Beginning.

Thence N00°31'44"W along the East line of said Lot 4 for a Distance of 174.00 Feet; Thence

S08°56'00"W for a Distance of 125.64 Feet to a Point of Curvature Right;

Thence along said Curve Right, Radius = 80.00', Delta = 42°54'59", Arc Length = 59.92', Chord Length = 58.53 Feet, Chord Bearing = S30°23'30"W to the intersection of the South line of said Lot 4;

Thence N89°18'45"E for a Distance of 50.73 Feet to the True Point of Beginning, Containing 0.07 Acres More or Less.

Subject to: Easements and Right-of-Ways for public utilities, highways, roads, ditches, canals, power poles, and transmission lines as they exist.

All persons desiring to be heard should do one of the following:

- 1) Appear at the hearing to give testimony (social distancing suggestions will be upheld)
- 2) Submit written testimony to the Clerk of the City of Lewisville, PO Box 160, Lewisville, Idaho, but must be received by April 13, 2021
- 3) Submit written testimony via e-mail to clerklewisville@gmail.com, which should also must be received by April 13, 2021

Written testimony received after April 13, 2021 will not be entered into the record or read at the public hearing.

A complete file on this matter may be reviewed by contacting the City Clerk at (208) 390-0829.

Anyone needing special accommodations for this meeting may contact the Clerk at (208) 390-0829.

DATED this 25th day of March 2021.

Donetta R. Fife. Clerk/Treasurer