**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, January 10, 2024, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

 **Curtis James Brigham Celena Blake**

**Pledge of Allegiance: Mayor Curtis Thomas**

**MINUTES**

* Adoption of Minutes for December 13, 2023 – Action Item

**PAYMENT OF BILLS:**

* Payment and distribution of funds for tree removal by Arbor Tech – Action Item
* Payment of Bills December 14, 2023 to January 10, 2024 – Action Item

**INSTALLATION OF NEWLY ELECTED OFFICIALS AND ADMINISTRATION OF OATH OF OFFICE:**

* Mayor swears in Brigham Briggs (correct response is “I Do” or “I Will”) – signing of Certificate
* Mayor swears in Blake Ball – signing of Certificate
* Presentation of Certificates of Election - Clerk

**APPOINTMENT OF 4TH COUNCIL MEMBER:**

* Mayor appoints 4th Council Member – seat #2, subject to ratification of the Council – Action Item
* Mayor swears in newly appointed 4th Council Member – Seat #2 – signing of Certificate

**ELECTION OF COUNCIL PRESIDENT by nomination of council -** Action Item

**AREAS OF RESPONSIBILITY DESIGNATED:**

* Community Center
* Roads
* Beautification
* Planning & Zoning

**POLICE REPORT**

* Jefferson County Sheriff’s Report November 11, 2023 to December 8, 2023: 105 hours, 11 complaints, 0 arrests, 6 citations and 34 traffic contacts.
* Other

**MAINTENANCE REPORT**

* Other

**CITY ATTORNEY -**  Kris Meek

* Update on Area of Impact Agreement with Jefferson County
* Other

**CLERK/TREASURER**  - Donetta Fife

* Binders for new Council Members with information and responsibilities - orientation
* Treasurer’s FY 2024 1st Quarter Report
* Arrangements for Zoom for February 14, 2024 City Council Meeting
* Possible Alternate date for February 14, 2024 City Council Meeting – Action Item

**MAYOR REQUEST**

* Child/Pedestrian Safety Grant Phase II Update
* Other

**OTHER ITEMS OF BUSINESS:**

* 2024 Easter Egg Hunt – Volunteers
* Spring City-wide Garage Sale – possible date and information
* Spring Postcard information
* Information from John Walker on Grants/Loans for upgrade of private septic systems
* Update WWII Memorial

**COMMUNITY CENTER** – Council Member

**BEAUTIFICATION -** Council Member

**ITEMS FOR FEBRUARY 2024 AGENDA**

**ADJOURNEMT-** Action Item

**Public is Welcome – If special accommodations are required contact City Clerk at (208) 684-2043 at least 1 hour prior to the meeting.**