**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, March 10, 2021, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

 **George Mark James Linda Brigham**

**MINUTES**

* Minutes for February 8 and 10, 2021 – Action Item
* Amended Minutes for November 11, 2020 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Office

**MAINTENANCE REPORT**

* Update
* Shop necessity for a small APS

**BUILDING PERMIT**

* Eric Walker building a home in Lewisville – Action Item

**KELLER ASSOCIATES**

* Facilities Planning Study Grant Application – Action Item
* Engineering Agreement – Action Item

**PUBLIC COMMENT –** All public comments need to include the name of the person, be on an issue relevant to the City and will be held to 3 minutes.

**CARGO CONTAINERS**

* Possible modification of Code to allow for Cargo Containers as permanent structures with building permit and stipulations – Action Item

**CITY ATTORNEY -**  Kris Meek

* Update on current cases
* DeSpain Property transfer – Action Item
* Other – Open Public Meeting

**CLERK/TREASURER**  - Donetta Fife

* Bills February 11, 2021 to March 10, 2021 - Action Item
* CARES Reimbursement to Cities Update
* Treasurer’s 1st Quarter Report – Action Item
* Credit-Debit Cards Issues – Online Banking – Action Item
* Carbonite – backup system
* Easter Egg Hunt – April 3, 2021 – Action Item

**MAYOR’S REQUEST –** Mayor Judd

* Discharge of fire arms in City limits – City’s policy trumped by State policy
* Water quality survey as prerequisite for grant application – Action Item

**COMMUNITY CENTER –**Council Members James Ball and Linda Linsenmann

**BEAUTIFICATION -** Council Member Brigham Briggs

**ROADS** - Council Member Mark Williamson

**OTHER:**

**ADJOURNEMT-** Action Item

**Public is Welcome – Social Distancing and Sanitization protocols will be observed.**

**If special accommodations are required or if you would like to be connected via Zoom, please contact City Clerk at (208) 390-0829 at least 1 hour prior to the meeting.**