**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, November 10, 2021, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

**George Mark James Linda Brigham**

**Pledge of Allegiance**

**MINUTES**

* Minutes for October 20, 2021 – Action Item
* Minutes for work meeting November 3, 2021 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Office September 18, 2021 to October 15, 2021
* Other

**KELLER & ASSOCIATES UPDATE –** Disposal and Treatment Options

**PUBLIC HEARING ON ZONING OF COUNTRYSIDE MEADOWS SUBDIVISION**

* Mayor Opens Hearing
* Presentation of proposed Subdivision Ordinance
* Mayor takes public input -
* Close Hearing - Action Item

**COUNCIL DISCUSSION AND ACTIONS ON ZONING OF COUNTRYSIDE MEADOWS SUBDIVISION**

* Council discussion and action on zoning of Countryside Meadows Subdivision – Action Item

**PUBLIC HEARING ON SUBDIVISION ORDINANCE – BILL 2021-6**

* Mayor Opens Hearing – Notice of Public Hearing was published on October 27, 2021 in the Jefferson Star
* Presentation of proposed Subdivision Ordinance
* Read input e-mailed to Clerk
* Mayor takes public input
* Close Hearing - Action Item

**COUNCIL DISCUSSION AND ACTIONS ON BILL 2021-6 -- SUBDIVISION ORDINANCE – Action Item**

* Presentation of Bill 2021 – 6, Amendment to Lewisville City Code adding a new chapter to regulate the construction and maintenance of subdivisions within the City of Lewisville.
* Council discussion and action on Bill 2021-6 – Action Item

**AMENDMENT TO ANNEXATION ORDINANCE OF COUNTRYSIDE MEADOWS**, Ord 2021-5, adding map

* Amendment to Annexation Ordinance of Countryside Meadows – Ord 2021-5 adding Map – Bill 2021-7 – Action Item
* Procedure for Adopting Ordinance

**BUSINESS LICENSE & KENNEL LICENSE TETON BIRD DOGS**

* Chris Hinckley business license and kennel license for Teton Bird Dogs – Action Item

**BUILDING PERMITS:**

* Heather Hively – Solar Installation – Action Item

**MAINTENANCE REPORT**

* Other

**CITY ATTORNEY -**  Kris Meek

* Other

**CLERK/TREASURER**  - Donetta Fife

* Bills October 14, 2021 to November 10, 2021 - Action Item
* Treasurer’s 4th Quarter Report – Action Item
* Resolution 2021-3 Records Retention – Action Item
* Rocky Mountain Power $1,500 grant option for beautification opportunity
* Phone & Internet connection to Community Center and Library
* FY 2020 & 2021 Biannual Audit

**MAYOR REQUEST**

* Thompson Engineering reset of survey stakes
* Update telephone line for library
* Work Meeting AOI Agreement

**COMMUNITY CENTER** - Council Members James Ball and Linda Linsenmann

**BEAUTIFICATION -** Council Member Brigham Briggs

**ROADS** - Council Member Mark Williamson

* the Intermountain Gas hole in the road by 486 north 3479 east

**ITEMS FOR DECEMBER AGENDA**

**OTHER:**

**ADJOURNEMT-** Action Item

**Public is Welcome – If special accommodations are required or if you would like to be connected via Zoom, the connection instructions are on the website – cityoflewisville.org or contact City Clerk at (208) 390-0829 at least 1 hour prior to the meeting.**