**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, November 11, 2020, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

 **George Mark James Linda Brigham**

**TRANSFER OF A PORTION OF RIGHT OF WAY TO ADJACENT RESIDENT HEARING**

* Mayor Opens Hearing
* Presentation of transfer of 1 rod (16.5 feet) of right of way to adjacent resident has been published on November 4, 2020 and November 11, 2020 in the Jefferson Star as well as posted on the City of Lewisville website, cityoflewisville.org and at the Lewisville Community Center, Post Office and Library as required by law.
* Public Input – Pro, Neutral, Against
* Close Hearing - Action Item

**Open Regular City Council Meeting**

**COULCIL DISCUSSION AND ACTIONS ON PROPERTY TRANSFER – Action Item**

**MINUTES**

* Minutes for October 14, 2020 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Office
* 25 mph speed limit enforcement
* Council Input

**BUILDING PERMIT APPLICATION FOR OFFICE BUILDING FOR TETON BIRD DOGS**

* Chris Hinckley – Action Item

**MAINTENANCE REPORT**

* Misc. Maintenance

**PUBLIC COMMENT AND INPUT –** All public comments need to include the name of the person, be on an issue relevant to the City and will be held to 3 minutes.

**CITY ATTORNEY -**  Kris Meek

* Other

**CLERK/TREASURER**  - Donetta Fife

* Bills October 15, 2020 and November 11, 2020 - Action Item
* Fiscal Year 2020 Budget Update and Clerk’s Quarterly-Year-end report for FY 2020 – action item
* Broadband Grant Update – submitting information to Searle Hart for audit of funds
* Holiday Decorations Update
* Postcard to Residents Comments
* CARES Reimbursement to Cities – iPads, cases and headphones for Council members; scanner
* Resolution to adopt Jefferson County Mitigation Plan – Action Item

**MAYOR REQUEST**

* Cargo containers on private property – Action Item
* City of Lewisville Sanctuary City Resolution – Action Item
* 25 mph speed limit discussion continued – Action Item

**COMMUNITY CENTER** - Council Members James Ball and Linda Linsenmann

**BEAUTIFICATION -** Council Member Brigham Briggs

**ROADS** - Council Member Mark Williamson

**OTHER:**

**ADJOURNEMT-** Action Item

**Public is Welcome – Social Distancing and Sanitization protocols will be observed.**

**If special accommodations are required or if you would like to be connected via Zoom, please contact City Clerk at (208) 390-0829 at least 1 hour prior to the meeting.**