**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, June 12, 2024, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

**Curtis Celena Blake Brigham Waco**

**Pledge of Allegiance – Mayor Curtis Thomas**

**MINUTES**

* Minutes for May 8, 2024 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Report April 27, 2024 to May 24, 2024: 85 hours, 14 complaints, 0 arrest, 0 DUI, 1 citations and 23 traffic contacts.

**BUILDING PERMIT CLEARANCE**

* Allena Lewis Clearance for Building Permit – Action Item

**ROADS**

* Child Pedestrian Safety Grant progress on Phase I
* Road Maintenance

**CITY ATTORNEY -**  Kris Meek

* Progress on Impact Area Agreement with Jefferson County -
* Passage of Ordinance governing Public Right of Way Construction additions to Lewisville Code Chapter 5 – Action Item
* Passage of ordinance governing Public Right-Of-Way Contractors additions to Lewisville Code Chapter 7 Public Right of Way Construction – Action Item
* Adoption of Right of Way License for Contractors – Action Item

**CLERK/TREASURER**  - Donetta Fife

* Payment of bills between May 9, 2024 and June 12, 2024 - Action Item
* Update on Owl Recording device and City Computer & Programming purchase with ARPA funds
* Additional hours for Librarian to modify library policies and forms to comply with recent legislation regarding children’s reading material – Action Item

**BEAUTIFICATION -**  Blake Ball

* WWII Memorial Update – development of ground around proposed location plan – Action Item

**MAYOR REQUEST**

* Mayor’s Youth Advisory Council – Resolution to establish – Action Item
* Signs grant anticipated expenditures

**MAINTENANCE**

* Maintenance Equipment – Action Item
* Maintenance of Child Pedestrian Safety Walking Path in Winter purchase of equipment – Action Item

**OTHER**

* Spring Garage Sale - update
* Regulations for Nuisance Ordinance – Celena

**COMMUNITY CENTER** – Celena Lewis

**ITEMS FOR JULY 2024 AGENDA**

**ADJOURNMENT-** Action Item

**Public is Welcome – If special accommodations are required contact City Clerk at (208) 684-2043 at least 1 hour prior to the meeting.**