**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, October 13, 2021, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

 **George Mark James Linda Brigham**

**Pledge of Allegiance**

**MINUTES**

* Minutes for September 8, 2021 – Action Item
* Minutes for September 15, 2021 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Report 8-21-2021 to 9-17-2021 – 95 hrs., 6 Complaints, 4 citations and 9 traffic

**KELLER & ASSOCIATES – WASTEWATER DISPOSAL AND TREATMENT OPTIONS**

**BUILDING PERMITS FOR SOLAR INSTALLATION** –

* Russell Kerr - Action Item
* Other – Action Item

**PUBLIC HEARING ON ZONING CLARIFICATION/CHANGE FOR COUNTRYSIDE MEADOWS**

* Mayor opens hearing
* Notice was published in the Star on September 29, 2021 and October 6, 2021 as well as posted on the City of Lewisville website, cityoflewisville.org and at the Lewisville Community Center, Post Office and Library.
* Public Input – Pro, Neutral, Against (Read input received)
* Close Hearing - Action Item

**COUNCIL DISCUSSION AND ACTIONS ON ZONING FOR COUNTRYSIDE MEADOWS – Action Item**

* Council discussion and action on zoning – Action Item

**MAINTENANCE REPORT**

* Other

**CITY ATTORNEY -**  Kris Meek

* Other

**CLERK/TREASURER**  - Donetta Fife

* Bills Sept 9, 2021 to October 13, 2021 - Action Item
* Election update – enter into minutes – accepted by the Council – Action Item
* Bi-annual audit – Action Item
* ARPA funds – library a possibility, report now not due until January 31, 2022
* Phone & internet options – Action Item
* Records Destruction Policy
* Lawn care contract with True Green – Action Item
* Community Center Rental – clarification on procedure letter – Action Item
* 4TH Quarter – End of Year Report – Action Item

**MAYOR REQUEST**

* Other

**COMMUNITY CENTER** - Council Members James Ball and Linda Linsenmann

* Sound system and acoustics

**BEAUTIFICATION -** Council Member Brigham Briggs

**ROADS** - Council Member Mark Williamson

**ITEMS FOR OCTOBER AGENDA**

* Work Meeting Subdivision Ordinance

**OTHER:**

**ADJOURNEMT-** Action Item

**Public is Welcome – If special accommodations are required or if you would like to be connected via Zoom, the connection instructions are on the website – cityoflewisville.org or contact City Clerk at (208) 390-0829 at least 1 hour prior to the meeting.**