**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, May 8, 2024, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

**Curtis Celena Blake Brigham Waco**

**Pledge of Allegiance – Blake Ball**

**MINUTES**

* Minutes for April 10, 2024 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Report March 30, 2024 to April 26, 2024: 87 hours, 20 complaints, 1 arrest, 0 DUI, 6 citations and 30 traffic contacts.

**FORSGREN ASSOCIATES CHILD PEDESTRIAN SAFETY GRANT:**

* Bid opening for award to contractor for completion of Phase I – Aaron Swenson. Action Item

**ROADS**

* Child Pedestrian Safety Grant update on phase II and progress on Phase I
* Road Maintenance

**CITY ATTORNEY -**  Kris Meek

* Progress on Impact Area Agreement with Jefferson County
* Public Right of Way Construction additions to Lewisville Code Chapter 5 Public Right-Of-Way Contractors and Chapter 7 Public Right of Way Construction – revisions discussion
* Right of Way License for Contractors – revisions discussion
* John Walker Plat amendment for vacated road - requirements

**CLERK/TREASURER**  - Donetta Fife

* Payment of bills April 11, 2024 to May 8, 2024 - Action Item
* Update Owl Recording device and City Computer & Programming purchase with ARPA funds
* Spring Post Card with Garage Sale date of June 8, 2024 – Action Item
* Treasurer’s Second Quarter Report – Action Item
* ICRMP Quarterly Cybersecurity Webinar 5-15-2024 @ 10 a.m

**BEAUTIFICATION -**  Blake Ball

* WWII Memorial Update – development of ground around proposed location plan – Action Item

**MAYOR REQUEST**

* Mayor’s Youth Advisory Council – Resolution to establish – Action Item
* Signs grant anticipated expenditures

**MAINTENANCE**

* Maintenance of Equipment – Action Item
* Maintenance of Child Pedestrian Safety Walking Path in Winter

**OTHER**

* Melanie Smoot – Update of Lewisville Comprehensive Plan. – Action Item
* Ordinance & Nuisance Ordinance – Celena

**COMMUNITY CENTER** – Celena Lewis

**ITEMS FOR JUNE 2024 AGENDA**

**ADJOURNMENT-** Action Item

**Public is Welcome – If special accommodations are required contact City Clerk at (208) 684-2043 at least 1 hour prior to the meeting.**