**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, August 9, 2023, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

**Curtis James Celena Blake Brigham**

**Pledge of Allegiance**

**PUBLIC HEARING ON FY 2024 BUDGET**

* Mayor Opens Hearing
* Presentation of proposed FY 2024 Budget by Clerk
* Mayor takes public input, pro, negative, neutral
* Close Hearing - Action Item
* Presentation of Ordinance 2023-2 Appropriations Ordinance for FY 2024 – Action Item

**RESOLUTION 2023-1:**

* Presentation of Resolution 2023-1 the Fee Schedule for FY 2024 covering the period from October 1, 2023 to September 30, 2024 (No changes from FY 2023) – Action Item

**MINUTES**

* Minutes for July 12, 2023 – Action Item
* Minutes for Work Meeting held on July 19, 2023 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Report June 24, 2023 to July 21, 2023: 95 hours, 19 complaints, 0 arrests, 10 citations and 71 traffic contacts.

**BUILDING PERMITS**

* Mary & Bill Ferreter – solar – Action Item
* Tracy Carroll Residential – Action Item

**MAINTENANCE REPORT**

* Garage Repair

**PEDESTRIAN – CHILD SAFETY WALKING PATH:**

* Final proposal to be put out for bid – Action Item

**CITY ATTORNEY -**  Kris Meek

* Memorandum of Understanding with Legacy Flight Museum on WWII gun – Action Item
* Sheriff’s FY 2024 Contract
* Other

**CLERK/TREASURER**  - Donetta Fife

* Payment of bills July 13, 2023 to August 9, 2023 - Action Item
* Election Information – First day to file paperwork August 28, 2023
* Hearing on Amended FY 2023 Budget set for September 13, 2023 to include pedestrian safety grant – child protection walking path funds already received

**MAYOR REQUEST:**

* Right of Way Encroachment – pools, sheds, etc.
* LED light retrofit
* Transportation Plan

**OTHER**

* Nelson Electric bid for LED light retrofit in Community Center and Shop Update
* Library Grant Update

**COMMUNITY CENTER** – Council Member

**BEAUTIFICATION -** Council Member -- **ROADS** - Council Member

**ITEMS FOR SEPTEMBER 2023 AGENDA ---- ADJOURNEMT-** Action Item

**Public is Welcome – If special accommodations are required contact City Clerk at (208) 684-2043 at least 1 hour prior to the meeting.**