**LEWISVILLE CITY COUNCIL**

**AGENDA**

CITY OF LEWISVILLE REGULAR COUNCIL MEETING

Wednesday, May 10, 2023, at 7:00 p.m.

Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

**CALL MEETING TO ORDER**

**ROLL CALL**

**Curtis James Brigham Celena Blake**

**Pledge of Allegiance – James Ball**

**Thought --**

**PUBLIC HEARING ON AMENDED FY 2023 BUDGET:**

* Mayor opens hearing
* Presentation of proposed amendments to FY 2023 Budget by Clerk
* Mayor takes public input, pro, neutral, negative
* Close of hearing – Action Item

Presentation of Ordinance 2023-1 – the Amendent to the Annual Appropriations Ordinance for the City of Lewisville for FY 2023 setting the amended budget for FY 2022-2023 – Action Item

**MINUTES**

* Minutes for April 12, 2023 – Action Item

**POLICE REPORT**

* Jefferson County Sheriff’s Report April 1, 2023 to April 28, 2023: ? hours, ? complaints, 0 arrests, 0 citations and ? traffic contacts.

**BUILDING PERMIT:**

* Ball Brothers, Trevor Belnap – Action Item

**BUSINESS LICENSE:**

* Vernon Fenton Business License – Action Item

**OTHER**

* James Ball resignation as Council President – Action Item
* Nomination, acceptance and election of Council President – Action Item
* Assignment of areas of responsibility for Council members
* Payment of Engineering Fee for LHTAC sign grant – Action Item
* Nelson Electric bid for LED light retrofit in Community Center and Shop – Action Item
* Surplus items to be sold at Community Yard Sale
* Work Meetings scheduled for roads and Code adjustments

**MAINTENANCE REPORT**

**CITY ATTORNEY -**  Kris Meek

* Dave Fletcher volunteer work for City agreement
* Other

**CLERK/TREASURER**  - Donetta Fife

* Payment of bills April 13, 2023 to May 10, 2023 - Action Item
* May 18, 2023 Keller Associates Crawfish Boil 12 p.m. to 2:p.m. Rigby

**MAYOR REQUEST**

**COMMUNITY CENTER** – Council Member

**BEAUTIFICATION -** Council Member

**ROADS** - Council Member

**ITEMS FOR JUNE 2023 AGENDA**

**ADJOURNEMT-** Action Item

**Public is Welcome – If special accommodations are required contact City Clerk at (208) 390-0829 at least 1 hour prior to the meeting.**