

MINUTES
CITY OF LEWISVILLE REGULAR CITY COUNCIL MEETING
Wednesday, September 14, 2022
Lewisville Community Center, 3451 E 480 N, Lewisville, Idaho

The meeting was called to order by Mayor Thomas at 7:04 p.m. at the Lewisville Community Center at 3451 E 480 N, Lewisville, Idaho. Present were Mayor Curtis S. Thomas; Council Members James Ball, Brigham Briggs, Celena Lewis and Blake Ball; City Attorney, Kris Meek; Clerk/Treasurer, Donetta Fife was present via phone; residents and nonresidents.

PRAYER – Brigham Briggs

PLEDGE OF ALLEGIANCE – James Ball

ROLL CALL:

- Mayor Thomas – present
- James Ball -- present
- Celena Lewis -- present
- Brigham Briggs – present
- Blake Ball – present

Mayor Thomas was recording the meeting and Celena Lewis was asked to take backup minutes in the event telephone communication with the Clerk was cut off or unclear.

MINUTES:

- Minutes for the City Council Meeting held August 10, 2022 had previously been distributed by the Clerk. James moved that the Minutes be approved, Celena seconded, motion passed.
- Minutes for the City Council Work Meeting held August 17, 2022 had previously been distributed by the Clerk. James moved that the Minutes be approved, Celena seconded, motion passed.

POLICE REPORT

- Jefferson County Sheriff's Report July 23, 2022 to August 19, 2022, 102 hours, 15 complaints, 1 arrest, 1 citation and 20 traffic contacts. A few animals out and a few fires, nothing of consequence.

PUBLIC HEARING ON PLAT AMENDMENT #1 TO COUNTRYSIDE MEADOWS SUBDIVISION:

- Mayor Thomas opened the hearing on Plat Amendment #1 to Countryside Meadows Subdivision. Jeremy Matson explained the proposed amendment and noted that when the road was installed it was made 40 feet shorter than projected on the plat. Only lot 4 will be changed and lots 1, 2 and 3 will stay the same. The distance to the cul-de-sac was shortened by 40 feet. This was discovered with the inspection by the City of Lewisville engineer from Forsgren & Associates.
- Mayor asked for public input: He asked for pro input, there was none. He asked for negative input, there was none. He asked for neutral input, there was none. The clerk reported that we had not received any e-mails with input on the plat change.
- Brigham moved that the hearing be closed, Blake seconded, motion passed.

COUNCIL DELIBERATION ON AMENDMENT #1 TO COUNTRYSIDE MEADOWS:

- Council discussion: James asked if the paver was at fault for the mistake. Are they paying for the cost of the hearing? Countryside Meadows had signatures from all persons that were involved.

- James moved to approve the amended plat, Celena seconded, motion passed.

Mayor Thomas talked to the Council about the problem with the roads in Countryside Meadows and the resolution thereof. He suggested that we will need to chip and seal coat it probably next spring.

We also need to put in the development plan that the asphalt needs to be put up against the curb or have gravel put up to the edge. And that we will need to provide for an independent inspector of any roads installed.

MAINTENANCE REPORT:

- Mayor reported that we will need to replace the maintenance man at the end of the month. We will need to post the job opening.
- Gary is willing to help with the durapatch.

ATTORNEY:

- Kris Meek reported that we need to work on the AOI with Jefferson County. The Mayor has been attending meetings on possible revisions. Curtis has several things that he will address at the work meeting. The work meeting was set for Tuesday, September 20th at 7:00 p.m.

CLERK/TREASURER:

- Payment of bills August 10, 2022 through September 14, 2022. James moved that the bills be paid, Celena seconded, motion passed.
- The budget for FY 2023 is completed and submitted to the County Commissioners.
- There is an AIC Fall District Meeting on October 12, 2022 at Hilton Garden Inn. James, Brigham, Curtis, Celena and Donetta will be going. Blake will let us know.

MAYOR REQUEST:

- Mayor Thomas gave an update on Jefferson County P & Z Meeting where they were talking about the R-10 zoning. Only 2 persons there to testify and both testified pro as this would bring development closer to cities where services can be obtained.
- We were not able to utilize the DEQ grant that was awarded to the City for the wastewater disposal as it can only be applied to a complete project and we would have had to provide an additional \$10 million, which is above our ability to provide. There should be more funding next year and we can reapply to get a higher ranking.
- Mayor Thomas presented the final of the Transportation Plan Study for Council approval. It had been modified to include the possibility that Highway 48 could become the responsibility of the City. James moved to approve the Transportation Plan Study, Brigham seconded, motion passed.
- We have been having issues with trucks using compression brakes within the City limits. Jefferson County has an ordinance and there is a sign on 400 North to the flashing light that there are to be no jake brakes. If there is a problem, we should call Jefferson County. We need to work on an ordinance within the City and then the State will put up signs. The compression brake ordinance is to be placed on the agenda for the work meeting on Tuesday, September 20, 2022.

COMMUNITY CENTER:

- James has a volunteer that would like to head the acoustical tile project for the Community Center as her senior project. She is getting approval from her teacher. Mayor Thomas would be able to sign the paperwork.

OTHER:

- Community Cleanup Day is tentatively set for October 22, 2022. Questions on advertisement.
- Brigham asked that the Community Bonfire Party that was tentatively set for October 21, 2022 be placed on hold.

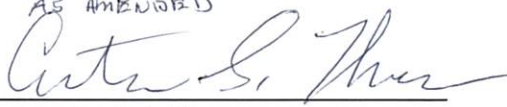
ITEMS FOR OCTOBER AGENDA:

- Work Meeting Area of Impact
- Engine Brake Ordinance
- Report of training for that day October 12, 2022.


ADJOURNMENT:

James moved that the meeting be adjourned at 10:00 p.m., Brigham seconded, motion passed.

Minutes approved by the City Council of the City of Lewisville on the 12th day of October, 2022.

Mayor ^{AS AMENDED}  Date 10/12/2022
Curtis S. Thomas

ATTEST:

Clerk  Date 10-12-2022
Donetta R. Fife